

Henry McMaster GOVERNOR Joshua D. Baker INTERIM DIRECTOR P.O. Box 8206 > Columbia, SC 29202 www.scdhhs.gov

## Agenda

## **Training Committee**

## February 5, 2018

I	Call to Order/Welcome	Alice Hughes
II.	Approval of Minutes (November 30, 2017)	Alice Hughes
III.	Review Academy Training Tapes	Group
IV.	Review Power Point Presentations	Group
V.	Next Steps	Group
VI.	Other Business/Next Meeting	Alice Hughes

## Freedom of Information Act/Americans with Disabilities Act Compliance Pledge

This meeting is in compliance with the Freedom of Information Act's mandate that the public be notified when the public's business is being done and that furthermore, the public has been notified that this facility is accessible to individuals with disabilities, and special accommodations can be arranged if requested in advance.

